

# Land and Water Boards of the Mackenzie Valley



## LAND USE PERMIT APPLICATION FORM

Subsection 19(2) and Schedule 2 of the [Mackenzie Valley Land Use Regulations](#)

Use an "X" to indicate which Board the Application is being made to:	Mackenzie Valley Land and Water Board:	X	Sahtu Land and Water Board:	
	Wek'èezhìi Land and Water Board:		Gwich'in Land and Water Board:	

To complete this Form, please refer to the MVLWB [Guide to the Land Use Permitting Process](#) (Guide) and fill in the grey fields; attach additional pages, as necessary. Indicate N/A in the grey fields for Items or parts of Items that are not applicable. An application package checklist is provided in the Guide. Review the following MVLWB guidance for formatting your Application Package:

- [Document Submission Standards](#)
- [Standard Outline for Management Plans](#)



Received: November 25, 2022

File #: MV2022J0023

Copied to: EJ / Registry

If applicable, provide the existing or current Land Use Permit file number:	Renewal of MV2015J0001		
Use an "X" to indicate if this Application is accompanied by an Application for a Water Licence:	Water Licence – in a non-federal area:		
	Water Licence – in a federal area:		

### 1. NAME AND CONTACT INFORMATION – APPLICANT

Applicant's Name:	Werner Aschbacher		
Position:	President, Owner		
Company Name:	South Nahanni Outfitters Ltd.		
Mailing Address:	Box 100		
Community:	Whitehorse	Telephone:	867-399-3194
Prov/Terr:	Yukon	Email:	<a href="mailto:info@huntnahanni.com">info@huntnahanni.com</a>
Postal Code:	Y1A5X9	Other:	

## 2. NAME AND CONTACT INFORMATION – APPLICANT’S HEAD OFFICE

Include a Certificate of Corporate Registration from the Government of the Northwest Territories in your Application Package.

Use an “X” to indicate this information is the same as Item 1 above:			
Name:	x		
Position:			
Company Name:			
Mailing Address:			
Community:			
Prov/Terr:		Telephone:	
Postal Code:		Email:	
Field Supervisor:		Other:	

## 3. NAME AND CONTACT INFORMATION – CONTRACTORS AND SUB-CONTRACTORS

Include relevant names, responsibilities, and contact information. An additional table should be added for each contractor and sub-contractor.

Name:	x		
Position:			
Company Name:			
Mailing Address:			
Community:		Telephone:	
Prov/Terr:		Email:	
Postal Code:		Other:	

	Use an “X” to indicate that contractor and/or subcontractor information is not available at this time.
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## 4. LOCATION OF ACTIVITIES

Use the grey fields below to provide or reference the following information:

Traditional Place Name:	South Nahanni Outfitters, Root River Base Camp
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Maps and Geographic Information System (GIS) Data: Include a map in your Application Package identifying local geographic features, watercourses and water sources, project structures, and location(s) of any proposed waste deposits. Provide geographic coordinates (latitude and longitude) of project features, and the maximum and minimum project boundary in degrees, minutes, seconds, or decimal degrees. Include GIS data in your Application Package, if applicable. Refer to the MVLWB [Geospatial Data Submission Standards](#) for providing geographic information.

Minimum latitude:	125 37' 28" W	Maximum latitude:	
Minimum longitude:	62 48' 56"	Maximum longitude:	

NTS Map Sheet No.: Provide the map sheet number:	095K
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Land Types: Use an “X” to indicate the type(s) of the land on which the activities are proposed:

Free Hold/ Private:		Commissioner’s/ Territorial Lands:	X	Federal Land:		Municipal Land:	
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## 5. ELIGIBILITY

Refer to section 18 of the [Mackenzie Valley Land Use Regulations](#). Use an "X" to indicate which one applies:

18(a)(i): X		18(a)(ii):		18(a)(iii):		18(b):	
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## 6. RIGHTS AND/OR CONTRACTS TO SUPPORT ELIGIBILITY

Contact Indigenous, federal, and territorial governments, and other parties to ensure all appropriate rights, authorizations, permissions, dispositions, and contracts have been obtained or are in the process of being obtained (e.g., mineral exploration rights, quarry permits, licences of occupation, leases, access agreements and authorizations, etc.). List and provide confirmation of other authorizations that relate to the proposed activities; reference these in your Application Package (e.g., rights, permits, licences, etc.).

Licensed NWT Outfitting operation D/OT/01, OL 500479

Lease agreement 95K/13-1-5

Lease agreement 95K/13-2-5

## 7. PERMIT TYPE AND CRITERIA

Refer to sections 4 and 5 of the [Mackenzie Valley Land Use Regulations](#). Use an "X" to indicate which permitting criteria apply:

Type A				Type B				Type C	
4(a)(i):		4(b)(i):		5(a)(i):		5(b)(i):		(SLWB and WLWB only):	
4(a)(ii):		4(b)(ii):		5(a)(ii):		5(b)(ii):			
4(a)(iii):		4(b)(iii):		5(a)(iii):					
4(a)(iv):	X	4(b)(iv):		5(a)(iv):					
4(a)(v):				5(a)(v):					
				5(a)(vi):					

## 8. PROJECT DESCRIPTION

Include a project description in your Application Package, or for small-scale projects, describe the proposed activities in the grey field provided below. Include the name and type (e.g., lake, river) of water source(s), and the purpose and quantity of water to be used (rates, volumes (m<sup>3</sup>/day)). Indicate the total

Renewal with no changes of existing Land use Permit.

The activities are for the purpose of conducting outfitting in the licensed concession. It requires to run a base camp from July to October with buildings and infrastructure for catering to about 10 staff and about 10 clients at a time (per hunt), with about 10 total hunts per season. It also requires the storage of fuel on site, maintenance of an airstrip and its access road. ATV's, a light truck and trailer and a small Skid steer is used and on site.

Water is required for domestic use for a max of 20 people per day.

number of hectares to be used in each phase of the project, as well as through the life of the project.

## 9. CAMP

Describe the proposed camp size and layout. Indicate the number of person-days; explain, with rationale,

In camp there are 18 buildings on site:

Kitchen facility 20'x30'

Tool shop 14'x16'

2 guide cabins 14'x16'

Storage/walk in cooler shed 14'x24'

Skinning shed 14'x20'

Outhouse 4'x4'

2 larger guest cabins 14'x16'

2 smaller guest cabins 10'x12'

Wood shed 16'x8'

Shower house with water tower 12'x18x

Outhouse 4'x4'

Cook cabin 10'x12'

Kids cabin 12'x14'

Outfitter cabin 14'x18'

Generator shed 10'x12'

Solar rack 30'x8'

Outhouse 4'x4'

Meat hanging shed 20'x8'

Seasonal camp beginning of July to end of October.

Maximum 20 people on site on exchange days. Included staff, pilots and clients.

Estimated water consumption pumped up once a day from the river into a holding tank is about 1000 liter a day which amounts to about 105,000 liters for the entire season.

The lease 95K/13-1-5 for the base camp has a size of 1.2 ha and is located 30 meters away from the high watermark to the near river.

The airstrip lease is located 900 meters away from the high watermark to the near river. The permed fuel cache is located adjacent to the airstrip.

The access road connects the 2 leases and is about 1 km long.

any variations in the number of people that may be on site over the life of the project.

## 10. ROADS AND ACCESSES

Provide detailed information about the construction, location, and decommissioning of any roads and accesses.

Use an "X" to indicate if this is to be a pioneered road or access:	Yes		Use an "X" to indicate if the route has been laid out or ground-truthed:	Yes	<b>X</b>
	No			No	



An existing road from base camp to the nearby airstrip exists. There are no plans to change it or construct a new road at this time.

## 11. PROPOSED WASTE MANAGEMENT METHODS

Use the grey fields below to provide or reference the following information:

Waste Management Plan: Include a Waste Management Plan in your Application Package, if applicable, or for small-scale projects, describe the proposed waste management activities in the grey fields provided below. A template for the Plan can be found in the MVLWB [Guidelines for Developing a Waste Management Plan](#).

Waste Type	Management Method(s)
Garbage:	See attached waste management plan
Sewage (Sanitary and greywater):	
Brush and trees:	
Overburden (Organic soils, waste material, etc.):	
Other (describe):	

Off-site Disposal: If waste is proposed to be disposed of off-site within the NWT, written confirmation (e.g., an email, letter, etc.) from the facility/facilities indicating they will accept the waste is required. Include it/these in your Application Package. Please note this information will be required by the Board prior to commencement of activities.

## 12. EQUIPMENT

Identify the types of equipment proposed to be used.

Number	Type/Description	Size (weight in tonnes)	Proposed use
1	Small pick-up truck	2	Move personnel and gear
1	Bobcat	3.5	Snow removal
3	ATV's	0.3 ea.	travel

## 13. FUEL

Identify all fuel types proposed to be used.

Type of Fuel	Number of containers	Capacity of containers (e.g., litres, pounds)	Type of container (e.g., barrel, tank, tidy-tank)	Proposed storage or staging location(s)
Diesel:	2	200 l ea.	Barrel	Fuel cache
Gasoline:	2	200 l ea.	Barrel	Fuel cache
Aviation Fuel:	180	200 l ea.	Barrel	Fuel cache
Propane:	5	100 lbs ea.	100 lb Propane tanks	Shop
Other: (describe)				

## 14. METHODS OF FUEL TRANSFER

Describe the proposed methods to transfer fuel.

Electric fuel pumps from barrels into aircraft

#### 15. SPILL CONTINGENCY PLAN

Include a Spill Contingency Plan in your Application Package, if applicable, or for small-scale projects, provide relevant details in the grey field provided below. An example of this Plan can be found in the INAC [Guidelines for Spill Contingency Planning](#).

See attached Spill contingency plan

#### 16. PROPOSED PROJECT SCHEDULE AND TERM

Indicate the proposed project start and completion dates and the time of year the project activities are planned to occur. Describe any anticipated temporary closure(s) or seasonal shutdowns. Indicate the term requested.

Start Date:	January 6, 2023	Completion Date:	n/a
Term of Permit Requested:	Maximum term		

#### 17. POTENTIAL ENVIRONMENTAL IMPACTS OF THE PROJECT AND PROPOSED MITIGATIONS

If the proposed project, or parts of the proposed project, may be exempt from preliminary screening, describe the rationale for the exemption in the grey field below. Include the date of the most recent screening, and/or the environmental assessment or impact review number.

Most recent land use permit inspection and lease inspection by NWT government official conducted in July 2022 (see attached reports).  
Also refer to the original Preliminary Screening from January 7, 2016.

Unless the project could be exempt from preliminary screening, using the Impact-Mitigation Table below, or the more detailed Table in Appendix D of the [Guide](#), identify all potential impacts and possible mitigations that are relevant to the proposed project, and indicate whether any of the mitigation measures have been developed as a result of input from affected parties. Possible potential impacts are listed below; however, these lists are not exhaustive and may not apply to all projects. All information provided should reflect the size, scale, and nature of the proposed project. Cumulative impacts and climate change must be considered. Attach additional pages if needed.

Potential Impacts <i>Use an "X" to indicate which apply</i>	X	Potential Project Impacts and Proposed Mitigations <i>Describe the potential impact(s) and the proposed measure(s) to reduce each of these impacts.</i>
<b>ABIOTIC COMPONENTS</b>		
<b>Land</b>		
Soil contamination		
Soil compaction		
Destabilization/erosion		
Change in soil structure		
Inability to support vegetation		
Other		
<b>Water</b>		
<b>Groundwater</b>		
Water table alteration		
Infiltration changes		
Changes in water quality		
Temperature changes		
Other		
<b>Permafrost</b>		
Loss or change in extent		
Changes in seasonal fluctuations		
Change in persistence		
Other		
<b>Surface Water</b>		
Water flow or level changes (permanent, temporary, seasonal)		
Drainage pattern changes		
Temperature changes		
Changes in water quality		
Wetland impairment		
Changes to aquatic habitat (see Biotic section below)		
Other		
<b>Air</b>		
Changes in air quality		
Harm to living things		
Increased greenhouse gases		
Other		
<b>BIOTIC COMPONENTS</b>		
<b>Vegetation</b>		
Direct loss of vegetation		
Loss of Species at Risk or may-be-at-risk plants		
Change in species composition		
Introduction of non-native (invasive) species		
Effects on plant health (dust, metals, toxins)		
Increased risk of fire		

Potential Impacts <i>Use an "X" to indicate which apply</i>	X	Potential Project Impacts and Proposed Mitigations <i>Describe the potential impact(s) and the proposed measure(s) to reduce each of these impacts.</i>
Compaction of vegetation		
Other		
<b>Terrestrial Wildlife Habitat</b>		
Direct loss or removal of habitat, dens, or nests		
Loss or removal of keystone species and/or Species at Risk habitat		
Fragmentation of wildlife corridor		
Direct injury or mortality		
Disturbances to key lifecycle stages: breeding, feeding, nesting, staging		
Effects on population abundance		
Change in species diversity		
Effects on wildlife health (toxins, metals, etc.)		
Changes to migratory movement patterns		
Changes to predator-prey relationships		
Human-wildlife conflicts		
Other		
<b>Aquatic Habitat</b>		
Breeding disturbances		
Change in species diversity		
Effects on health (toxins, metals, sediment, etc.)		
Changes to migratory movement patterns		
Changes to predator-prey relationships		
Effects on population abundance		
Change in species diversity		
Other		
<b>CULTURAL COMPONENTS</b>		
<b>Wildlife Harvesting</b>		
Loss or reduction in game species populations		
Effects on traditional land use, subsistence, and harvesting rights		
Other		
<b>Cultural Integrity and Heritage Resources</b>		
Change to or loss of cultural integrity		
Change to or loss of traditional lifestyle		
Change to or loss of heritage resource		
Other		
<b>Social and Economic Well-being</b>		
Increased human health hazard and risk		
Economic opportunities or losses (employment, training)		
Change in ecological, cultural, social, or economic values identified for protection in approved Land Use Plans		

<b>Potential Impacts</b> <i>Use an "X" to indicate which apply</i>	<b>X</b>	<b>Potential Project Impacts and Proposed Mitigations</b> <i>Describe the potential impact(s) and the proposed measure(s) to reduce each of these impacts.</i>
Impairment of the recreational or traditional uses of the land or water		
Impairment of the aesthetic quality of the land or water		
Changes to the use of the area by other non-Indigenous people (e.g., trappers, outfitters, residents, hunters, forest harvesters, other authorized projects)		
Other		

## 18. CLOSURE AND RECLAMATION

Use the grey field below to provide or reference the following information:

Closure and Reclamation Plan: Include a Closure and Reclamation Plan in the Application Package, if applicable, or for small-scale projects, describe the proposed closure and reclamation activities in the grey field provided below. Describe any temporary closure(s) and seasonal shutdowns. Please also refer to the MVLWB/AANDC [Guidelines for the Closure and Reclamation of Advanced Mineral Exploration and Mine Sites in the Northwest Territories](#).

Closure Cost Estimate: Prepare a Closure Cost Estimate and include it in your Application Package. Applicants are encouraged to contact Board staff, prior to applying, to determine which closure-cost-estimate template is most suited to the activities being applied for. Guidance is provided in section 2.2 of the MVLWB/INAC/GNWT [Guidelines for Closure and Reclamation Cost Estimates for Mines](#). If the Application is submitted concurrently with a Water Licence Application, the estimate should include a breakdown of water- and land-related activities and liabilities.

South Nahanni Outfitters has a long term interest in the area and plans to continue to operate. If there was a requirement to restore the camp, all buildings and equipment will be removed to satisfy the requirements of the Mackenzie Valley Land Use Regulations. Please refer to attached closure cost estimate.

## 19. ADDITIONAL SUPPORTING INFORMATION

Use the grey field below to provide or reference the following information:

Engagement: Conduct engagement, prepare an Engagement Record and Engagement Plan in accordance with the MVLWB [Engagement Guidelines for Applicants and Holders of Water Licences and Land Use Permits](#), and include them in your Application Package. Templates are provided in the Guidelines. Please also refer to [Information for Proponents on MVLWB's Engagement Requirements](#).

Land Use Plans: Contact the applicable Land Use Planning Board or the Tłıchq Government to discuss conformity with the relevant land use plan(s). Include a Land Use Plan Conformity Table in your Application Package, demonstrating how the project meets the requirements of the Land Use Plan, if applicable.

Traditional (Environmental) Knowledge (TEK/TK): Provision of TEK/TK is mandatory for applications to the SLWB. Other applicants are strongly encouraged to include TEK/TK.

Studies Undertaken to Date: List any relevant studies that support the proposed activities and include them in your Application Package.

An engagement record will be submitted with the land use permit application.

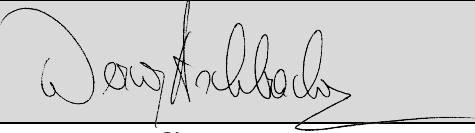
## 20. FEES

Refer to the Guide for assistance in determining relevant fees.

Type of Fee	Amount (\$)
Application fee (if applicable):	\$150
Land-use fees (for federal areas only):	\$
Total Fees:	\$150

## 21. SIGNATURE

Werner Aschbacher South Nahanni Outfitters Ltd.	President
Applicant's Name (print) or Company Name	Position (print)

	November 25, 2022
Signature	Date

Review the application package checklist provided in the Guide, and submit completed applications to the Regulatory Manager or Executive Director identified on the "Contact Us" pages of the respective Land and Water Board ([www.mvlwb.com](http://www.mvlwb.com), [www.wlwb.ca](http://www.wlwb.ca), [www.slwb.com](http://www.slwb.com), [www.glwb.com](http://www.glwb.com)).



*OUTFITTERS BIG GAME HUNTING IN THE NORTHWEST TERRITORIES, CANADA*

October 29, 2022

**Renewal of existing land use permit # MV2015J0001 South Nahanni Outfitters Ltd.**

To Whom it may concern,

Please find enclosed our application for the **renewal** of our existing land use permit #MV2015J0001.

We would like to point out that none of our operations have changed at all and will remain the same for the future as per our land use permit application in 2015.

Attached are

1. Application form
2. Waste management plan
3. Spill contingency plan
4. Land use permit inspection report July 2022
5. Lease inspections reports (2) July 2022
6. Generator of hazardous waste permit
7. Acknowledgement of Security deposit
8. Current outfitting license
9. NWT certificate of continuance
10. Annual return company registry
11. Engagement letters
12. Engagement record log

If you have any questions, please do not hesitate to get in contact with us.

Thank you very much,

Werner Aschbacher, President, Owner, South Nahanni Outfitters Ltd.



**OUTFITTER LICENCE  
PERMIS DE POURVOYEUR**

Last Name - Nom de famille <b>South Nahanni Outfitters Ltd.</b>		First Name - Prénom usuel Init.	
Residence Address - Adresse du domicile <b>P.O. Box 100</b>		Mailing Address (if different) - Adresse postale (si différente)	
City/Town - Ville <b>Whitehorse</b>		Territory <b>YT</b>	Postal Code postal <b>Y1A 5X9</b>
Phone No. - N° de téléphone <b>(867) 399-3194</b>	Cell No. - No de cellulaire	Email <b>info@huntnahanni.com</b>	

Date Issued	d-j	m-m	y-a	Vendor No. N° de l'agent	Issued at - Délivré à	Licence Fee - Permis frais	GST - TPS	Fee - Frais
Émis le	15	12	2021	401	ENR Norman Wells	\$ 440.00	+ \$ 0.00	= \$ 440.00


Is hereby authorized to let out equipment to be used in the hunting of game and provide guides to hunters in (Zone/Area):  
Est autorisé par le présent à louer le matériel nécessaire à la chasse et fournir des guides aux chasseurs en ( Zone et/ou région):

Big Game outfitting in Zone D/OT/01

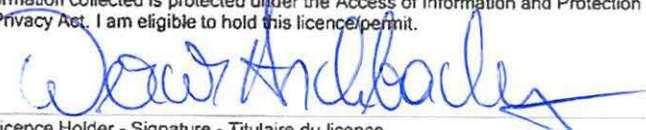
**Conditions:**

Conditions as set by the Regional Superintendent

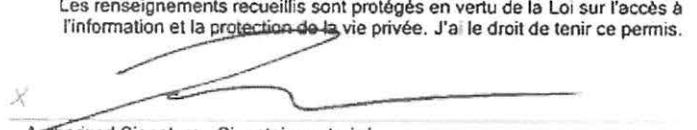
It is a condition of this license that all activities conducted under the authority of the license shall be undertaken in a manner that adheres to any orders issued under the Emergency Measures Act or the Public Health Act in relation to the ongoing Covid-19 situation.

<b>This licence is valid Ce licence est valide</b>		FROM	d-j	m-m	y-a	EXPIRES	d-j	m-m	y-a
		DU	01	01	2022	EXPIRE LE	31	12	2022

I declare that the information provided on this form is correct. I understand that it is an offence to give false or misleading information.  
Information collected is protected under the Access of Information and Protection of Privacy Act. I am eligible to hold this licence/permit.

  
Licence Holder - Signature - Titulaire du licence

J'atteste par la présente que les renseignements donnés ci-dessus sont vrais. Je comprends que faire une déclaration trompeuse constitue une infraction.  
Les renseignements recueillis sont protégés en vertu de la Loi sur l'accès à l'information et la protection de la vie privée. J'ai le droit de tenir ce permis.

  
Authorized Signature - Signature autorisée



No. ET 136

*BUSINESS CORPORATIONS ACT*  
**CERTIFICATE OF COMPLIANCE OF AN  
EXTRA-TERRITORIAL CORPORATION**  
*LOI SUR LES SOCIÉTÉS PAR ACTIONS*  
**CERTIFICAT DE CONFORMITÉ D'UNE  
SOCIÉTÉ PAR ACTIONS EXTRATERRITORIALE**

I HEREBY CERTIFY THAT      JE CERTIFIE PAR LA PRÉSENTE QUE  
**SOUTH NAHANNI OUTFITTERS LTD.**

a body corporate incorporated under  
the laws of

une personne morale constituée  
en vertu des lois

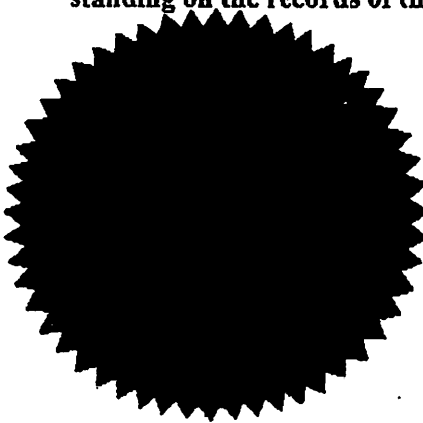
**YUKON**

registered under Part XXI of the  
*Business Corporations Act*  
of the Northwest Territories,  
has filed with the Registrar of Corporations  
the required annual returns and is, with  
respect to the filing of annual returns, in good  
standing on the records of the Registrar.

enregistrée en vertu de la partie XXI de la  
*Loi sur les sociétés par actions*  
des Territoires du Nord-Ouest,  
a déposé auprès du registraire des sociétés  
par actions le rapport annuel exigé et rencontre  
les exigences du registraire relatives au  
dépôt des rapports annuels.

Dated  
Fait le

2004-05-20



DEPUTY / REGISTRAR OF CORPORATIONS  
REGISTRAIRE OU REGISTRAIRE ADJOINT DES SOCIÉTÉS PAR ACTIONS

South Nahanni Outfitters Ltd. is a registered generator of hazardous waste in the NWT as **NTG587**. Please keep a copy of this email for your records.

Please contact me if you have further questions related to hazardous waste in the NWT.

Gerald Enns

Hazardous Waste Specialist

Environment Division

Government of the Northwest Territories

P.O. Box 1320

Yellowknife NT X1A 2L9

**T: (867) 767-9236 ext. 53187 ← New Number**

**F: (867) 873-0221**

This e-mail and all attachments to it are confidential and is intended solely for the use of the person to whom it is addressed. If you have received this message in error, please delete it and any and all attachments to it and notify me immediately by replying to the sender. Thank you

**From:** South Nahanni Outfitters Ltd. [mailto:huntnahanni@gmail.com]

**Sent:** Wednesday, January 13, 2016 12:15 PM

**To:** Gerald Enns

**Subject:** Re: generator registration

[Quoted text hidden]

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**South Nahanni Outfitters Ltd.** <huntnahanni@gmail.com>

To: Gerald Enns <Gerald\_Enns@gov.nt.ca>

Wed, Jan 13, 2016 at 12:37 PM

Hi Gerald, thanks so much. Take care, Werner

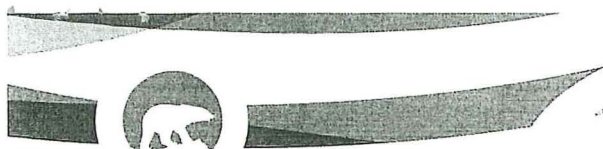
**South Nahanni Outfitters Ltd.**

Werner Aschbacher and Sunny Petersen

Box 31119, Whitehorse, Yukon, Canada, Y1A 5P7

Ph.: 867-399-3194

Fax: 780-665-7076



FORM 27  
BUSINESS CORPORATIONS ACT  
EXTRA-TERRITORIAL ANNUAL RETURN

FORMULE 27  
LOI SUR LES SOCIÉTÉS PAR ACTIONS  
RAPPORT ANNUEL EXTRATERRITORIALE

<b>FILED – DÉPÔT</b> <i>Internal Use Only/À Usage Interne Seulement</i>
File: <u>600136</u>
Date: <u>June 2, 2022</u>
REGISTRAR OF CORPORATIONS REGISTRAIRE DES SOCIÉTÉS

1) NAME OF CORPORATION

South Nahanni Outfitters Ltd.

1) DÉNOMINATION SOCIALE DE LA SOCIÉTÉ

2) This return contains information current to and including:

Month and day of incorporation or amalgamation

M/M D/J  
05 21

The year for which **this return** is applicable

YYYY/ANNÉE  
2022

2) Le présent rapport contient les renseignements les plus récents en date du:

Mois et jour de constitution ou de fusion

Année applicable au rapport

3) Is the address of the registered office and the post office box designated as the address for service by mail, if any, the same as shown on the last notice filed with the Registrar of Corporations?

YES/OUI ☒  
NO/NON ☐

3) L'adresse du bureau enregistré et de la boîte postale aux fins de signification par courrier sont-elles les mêmes que celles qui figurent sur le dernier avis de désignation déposé auprès du registraire des sociétés?

4) Is the current postal and street address of the head office the same as the postal and street address shown on the last notice filed with the Registrar of Corporations?

YES/OUI ☒  
NO/NON ☐

4) L'adresse actuelle du siège social est-elle la même que celle qui figure sur le dernier avis de désignation déposé auprès du registraire des sociétés?

5) Are the current charter and regulations of the corporation the same as the charter and regulations that have been filed with the Registrar of Corporations?

YES/OUI ☒  
NO/NON ☐

5) La charte et les règlements de la société sont-ils les mêmes que ceux qui ont été déposés auprès du registraire des sociétés?

6) Are the current directors of the corporation the same as the directors shown on the last notice filed with the Registrar of Corporations?

YES/OUI ☒  
NO/NON ☐

6) Les administrateurs actuels de la société sont-ils les mêmes que ceux qui figurent sur le dernier avis de désignation déposé auprès du registraire des sociétés?

IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS "NO", THIS RETURN MUST BE ACCOMPANIED BY ALL NOTICES NECESSARY TO BRING THE RECORDS OF THE REGISTRAR UP TO DATE.

SI VOUS AVEZ RÉPONDU «NON» À L'UNE DES QUESTIONS CI-DESSUS, LE PRÉSENT RAPPORT DOIT ÊTRE ACCOMPAGNÉ DE TOUS LES AVIS DE DÉSIGNATION NÉCESSAIRES AFIN DE METTRE À JOUR LES REGISTRES DU REGISTRAIRE.

DATE	ORIGINAL SIGNATURE SIGNATURE ORIGINALE	TITLE (Director, Officer, Solicitor) TITRE (Administrateur, Dirigeant, Avocat)
May 22, 2022		DIRECTOR





April 1, 2016

Sunny Peterson  
South Nahanni Outfitters Ltd.  
P.O. Box 31119  
WHITEHORSE, YU Y1A 5P7

Dear Ms. Peterson:

**Security Deposit for Land Use Permit MV2015J0001**

I wish to acknowledge receipt of Irrevocable Letter of Credit (ILOC), dated March 23, 2016, for the total amount of \$30,000.00, which was issued by the CIBC on behalf of South Nahanni Outfitters Ltd. and is further described in Attachment 1 – Summary Table. On March 29, 2016, the noted ILOC was received by my office.

The security deposit is acceptable to the Department of Lands on behalf of the Government of the Northwest Territories as prescribed by Section 71 of the *Mackenzie Valley Resource Management Act* and Section 32 of the *Mackenzie Valley Land Use Regulations*.

Should you have any questions or concerns, please contact our Land Use Advisor, Erin Anderson, at (867) 767-9187, ext. 24194.

Sincerely,

Scott Stewart  
Regional Superintendent  
North Slave Region

Enclosure

- c. Dehcho Region (Fort Simpson), Department of Lands, GNWT  
Director, Liabilities and Financial Assurance, Department of Lands, GNWT  
Director, Finance and Administration, Department of Lands, GNWT  
Mackenzie Valley Land and Water Board (MVLWB)

eka

Attachment 1 – Summary Table:  
South Nahanni Outfitters Ltd.  
Mackenzie Valley Land and Water Board (MVLWB)

1. Type A Land Use Permit(s)

	Land Use Permit	Bank name + ILOC no.	Date	Amount
1.	MV2015J0001	CIBC, SBGV759448	March 23, 2016	\$30,000.00



Department of Lands  
Dehcho Region  
P.O. Box 150  
Fort Simpson, NT, X0E 0N0

Telephone: 867-695-2626 ext. 206  
Fax: 867-695-2615

July 27, 2022

South Nahanni Outfitters  
P.O. Box 100  
Whitehorse, NT Y1A 5X9

**Attention: Werner Aschbacher**

<b>File Number</b>	<b>095L/10-003</b>
<b>Type of Operation</b>	<b>TOURIST/FISHING LODGES AND OUTPOST CAMPS</b>
<b>Location</b>	<b>Outpost Cabins - Thundercloud Creek</b>

Dear Werner Aschbacher,

An inspection of the above noted lease was conducted on July 25<sup>th</sup>, 2022 by Resource Management Officer II Andrew Lirette and Manager, Resource Management Danielle Rogers. The inspection is carried out to ensure general conditions of the lease are acceptable, improvements are made and maintained within the lease boundary, and that proper methods of waste disposal and fuel storage are being implemented.

Your copy of the Land Lease Inspection Report is enclosed.

If you have any questions, please contact me at 867-695-2626 ext. 206.

Sincerely,

Andrew Lirette  
Resource Management Officer II  
Department of Lands  
Dehcho Region

CC: Land Administration, Yellowknife  
Kyle Christiansen - Regional Superintendent, Department of Lands, Dehcho Region  
Danielle Rogers - Manager, Resource Management, Department of Lands, Dehcho Region





LAND LEASE INSPECTION REPORT

Lease #:	095L/10-003	Location:	Outpost Cabins - Thundercloud Creek
Purpose:	TOURIST/FISHING LODGES AND OUTPOST CAMPS	Coordinates:	62 40 16 N 126 39 30 W
Lessee:	Werner Aschbacher	Expiry Date:	November 30, 2031
Address:	P.O. Box 100 Whitehorse, NT Y1A 5X9	Previous Inspection:	September 1, 2020
Lease Size	9.10 ha	Inspection Date:	July 25, 2022
Program Modifications Approved	N/A		

Improvements

Satisfactory Condition: Yes

Comments: Improvements consisted of 4 wood cabins, an outhouse, and an elevated food cache. All improvements were in satisfactory condition. Inspectors have no concerns and will continue to monitor.

Waste Disposal

Garbage: Adequate: Yes  
Method: Burn and Removal

Sewage: Adequate: Yes  
Method: Outhouse

Grey Water: Adequate: Yes  
Method: Ground Dispersal

Comments: **Garbage:** The area was very clean and no combustible garbage was observed. There was an old metal tank (image 8) that should be removed from the site if no longer being used.

**Grey Water:** No erosion was present from grey water dispersal. Inspectors have no concerns in regards to grey water disposal.

**Sewage:** An outhouse was present. Inspectors have no concerns with sewage disposal.



## LAND LEASE INSPECTION REPORT

### Fuel and Hazardous Chemicals

**Fuel Storage:**

Adequate: N/A  
Type and Quantities: N/A  
Distance from OHWM: N/A

**Chemical Storage:**

Adequate: N/A  
Type and Quantities: N/A  
Distance from OHWM: N/A

Comments:

No fuel or hazardous chemicals were observed at the time of inspection.

### Environmental

Satisfactory Condition: Yes

Comments:

No environmental issues were identified at the time of inspection. The lease was in very good condition. Inspectors have no concerns and will continue to monitor.

Inspector's Signature:





LAND LEASE INSPECTION REPORT

Inspection Images

Figure 1

Aerial of 095L/10-003



Figure 2

Airstrip (Lease 095L/10-006)







LAND LEASE INSPECTION REPORT

Figure 3  
Cabin



Figure 4  
Cabin







LAND LEASE INSPECTION REPORT

Figure 5  
Cabin



Figure 6  
Older Cabin







LAND LEASE INSPECTION REPORT

Figure 7  
Food Cache



Figure 8  
Old Tank - should be removed from site if no longer being used







Department of Lands  
Dehcho Region  
P.O. Box 150  
Fort Simpson, NT, X0E 0N0

Telephone: 867-695-2626 ext. 206  
Fax: 867-695-2615

July 28, 2022

South Nahanni Outfitters Ltd.  
P.O. Box 100  
Whitehorse, YT Y1A 5X9

**Attention: Werner Aschbacher**

<b>File Number</b>	<b>095K/13-001</b>
<b>Type of Operation</b>	<b>TOURIST/FISHING LODGES AND OUTPOST CAMPS</b>
<b>Location</b>	<b>Root River Camp</b>

Dear Werner Aschbacher,

An inspection of the above noted lease was conducted on July 25<sup>th</sup>, 2022 by Resource Management Officer II Andrew Lirette and Manager, Resource Management Danielle Rogers. The inspection is carried out to ensure general conditions of the lease are acceptable, improvements are made and maintained within the lease boundary, and that proper methods of waste disposal and fuel storage are being implemented.

Your copy of the Land Lease Inspection Report is enclosed.

If you have any questions, please contact me at 867-695-2626 ext. 206.

Sincerely,

Andrew Lirette  
Resource Management Officer II  
Department of Lands  
Dehcho Region

CC: Land Administration, Yellowknife  
Kyle Christiansen - Regional Superintendent, Department of Lands, Sahtu Region  
Danielle Rogers - Manager, Resource Management, Department of Lands, Dehcho Region





LAND LEASE INSPECTION REPORT

Lease #:	095K/13-001	Location:	Root River Camp
Purpose:	TOURIST/FISHING LODGES AND OUTPOST CAMPS	Coordinates:	62 48 56 N 125 37 28 W
Lessee:	Werner Aschbacher	Expiry Date:	December 31, 2027
Address:	P.O. Box 100 Whitehorse, YT Y1A 5X9	Previous Inspection:	September 1, 2020
Lease Size	1.78 ha	Inspection Date:	July 25, 2022
Program Modifications Approved	N/A		

Improvements

Satisfactory Condition: Yes

Comments: There were a total of 16 improvements on the site at the time of inspection. These consisted of guide cabins, tool sheds, game related sheds, a generator shed, a kitchen, a shower-house, and 2 outhouses. All structures were made out of wood, had a tin roof, and were in great condition. There were also 2 large functioning solar panels systems. Inspectors have no concerns with any improvements at the base camp.

Waste Disposal

**Garbage:**  
Adequate: Yes  
Method: Burn and Removal

**Sewage:**  
Adequate: Yes  
Method: Outhouse

**Grey Water:**  
Adequate: Yes  
Method: Septic Tank and Sump

Comments: **Garbage:** The camp was very clean and minimal waste was present. A new incinerator has been installed that is used for all combustible waste. There was a pile of non-combustible waste near the incinerator that will need to be removed from site.

**Grey Water:** Grey water is disposed of in a septic field and dispersed underground near the kitchen building.

**Sewage:** There were 2 outhouses for sewage waste. Inspectors have no concerns in regards to waste management at the camp.



## LAND LEASE INSPECTION REPORT

### Fuel and Hazardous Chemicals

#### Fuel Storage:

Adequate: Yes

Type and Quantities: Approx. 50 - 205L Drums, 1 Large Tank,  
20 - 25L Jerry Cans, 8 - 100lb Propane Tanks

Distance from OHWM: >30m

#### Chemical Storage:

Adequate: Yes

Type and Quantities:

Distance from OHWM:

#### Comments:

Inspectors noted approximately 50 - 205L fuel drums, 1 larger red fuel tank, 20 - 25L jerry cans, and 8 - 100lb propane tanks. There were a few spill kits near the plane and helicopter parking area. Empty fuel drums will be removed load by load as planes depart from the camp. No signs of leaks or spills were identified during the inspection. Inspectors have no concerns in regards to the fuel on site.

### Environmental

Satisfactory Condition: Yes

#### Comments:

The area was very clean and no environmental issues were noted. Inspectors appreciate the effort the Lessees have made in terms of keeping the camp in a great condition.

Inspectors have no concerns and will continue to monitor.

Inspector's Signature:

Date:	July 25, 2022	Lease #:	095K/13-001	Page No:	2
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LAND LEASE INSPECTION REPORT

Inspection Images

Figure 1  
Aerial of 095K/13-001



Figure 2  
Kitchen







LAND LEASE INSPECTION REPORT

Figure 3  
Shed



Figure 4  
Water Tower and Shower-House







LAND LEASE INSPECTION REPORT

Figure 5  
Guide Cabins



Figure 6  
Outhouse







LAND LEASE INSPECTION REPORT

Figure 7  
New Incinerator



Figure 8  
Non-Combustible Waste to be Removed from Site







LAND LEASE INSPECTION REPORT

Figure 9  
Spill kit and Fuel Drums



Figure 10  
Fuel Drums near Plane and Helicopter Parking Area







LAND LEASE INSPECTION REPORT

Figure 11  
Jerry Cans in Generator Shed



Figure 12  
Water Source







Department of Lands  
Dehcho Region  
P.O. Box 150  
Fort Simpson, NT, X0E 0N0

Telephone: 867-695-2626 ext. 206  
Fax: 867-695-2615

July 27, 2022

South Nahanni Outfitters Ltd.  
Box 100  
Whitehorse, YT Y1A 5X9

**Attention: Sunny Petersen**

<b>File Number</b>	<b>MV2015J0001</b>
<b>Type of Operation</b>	<b>CAMPS - &lt; 50 Man Camp</b>
<b>Location</b>	<b>Base Camp on Root River</b>

Dear Sunny Petersen,

An inspection of the above noted operation was conducted on July 25<sup>th</sup>, 2022 by Resource Management Officer II Andrew Lirette and Manager, Resource Management Danielle Rogers.

Enclosed is a copy of the Environmental Inspection Report.

If you have any questions, please contact me at 867-695-2626 ext. 206.

Sincerely,

Andrew Lirette  
Resource Management Officer II  
Department of Lands  
Dehcho Region

CC: Erica Janes - Regulatory Specialist, MVLWB  
Kyle Christiansen - Regional Superintendent, Department of Lands, Sahtu Region  
Danielle Rogers - Manager, Resource Management, Department of Lands, Dehcho Region



ENVIRONMENTAL INSPECTION REPORT

Permittee:	South Nahanni Outfitters Ltd.	Permit Expiry Date:	January 6, 2023
Land Use Permit No.	MV2015J0001	Previous Inspection:	September 1, 2020
Quarrying Permit No.		Inspection Date:	July 25, 2022
Contractor:		Subcontractor:	
Location(s) Inspected:	Base Camp on Root River		
Current Stage of Operation:	Ongoing		
Program Modifications Approved:	N/A		

Condition of Operation “A” - Acceptable “U” - Unacceptable “N/A” - Not Applicable “N/I” - Not Inspected

Operating Condition	Aspect Inspected				
	Basecamp				
Location as Permitted	A				
Time as Permitted	A				
Equipment as Approved (Type & Size)	A				
Methods & Techniques	A				
Facilities	A				
Erosion (Control or Prevention)	A				
Chemicals	A				
Wildlife and Fisheries Habitat (Protection)	A				
Wastes	A				
Fuel Storage	A				
Brush Disposal	A				
Restoration of Lands	A				
Permits	A				

Explanatory Remarks -

Basecamp:

Inspectors from the Department of Lands conducted an inspection of Land Use Permit MV2015J0001 on July 25, 2022. The Land Use Permit is held by South Nahanni Outfitters for the purpose of the operation and maintenance of camp facilities, operation and maintenance of the airstrip, and the storage of fuel. Inspectors were accompanied by Werner Aschbacher during the inspection.

Improvements

There were a total of 16 improvements on the site at the time of inspection. These consisted of guide cabins, tool sheds, game related sheds, a generator shed, a kitchen, a shower-house, and 2 outhouses. All structures were made out of wood, had a tin roof, and were in great condition. There were also 2 large functioning solar panels systems. Inspectors have no concerns with any improvements at the base camp.



ENVIRONMENTAL INSPECTION REPORT

Waste Disposal

The camp was very clean and minimal waste was present. A new incinerator has been installed that is used for all combustible waste. There was a pile of non-combustible waste near the incinerator that will need to be removed from site.

Grey water is disposed of in a septic field and dispersed underground near the kitchen building. There were 2 outhouses for sewage waste. Inspectors have no concerns in regards to waste management at the camp.

Fuel

Inspectors noted approximately 50 - 205L fuel drums, 1 larger red fuel tank, 20 - 25L jerry cans, and 8 - 100lb propane tanks. There were a few spill kits near the plane and helicopter parking area. Empty fuel drums will be removed load by load as planes depart from the camp. No signs of leaks or spills were identified during the inspection. Inspectors have no concerns in regards to the fuel on site.

Environmental

The area was very clean and no environmental issues were noted. Inspectors appreciate the effort the Permittees have made in terms of keeping the camp in a great condition.

Inspectors have no concerns and will continue to monitor.

Inspection Images:

Date:	July 25, 2022	Permit #:	MV2015J0001	Page No:	2
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ENVIRONMENTAL INSPECTION REPORT

Figure 1  
Aerial of the Root River Base Camp



Figure 2  
Kitchen







ENVIRONMENTAL INSPECTION REPORT

Figure 3  
Shed



Figure 4  
Water Tower and Shower-House







ENVIRONMENTAL INSPECTION REPORT

Figure 5  
Guide Cabins



Figure 6  
Outhouse







ENVIRONMENTAL INSPECTION REPORT

Figure 7  
New Incinerator



Figure 8  
Non-Combustible Waste to be Removed from Site







ENVIRONMENTAL INSPECTION REPORT

Figure 9  
Spill Kit and Fuel Drums



Figure 10  
Fuel Drums near Plane and Helicopter Parking Area







ENVIRONMENTAL INSPECTION REPORT

Figure 11  
Jerry Cans in Generator Shed



Figure 12  
Water Source

